

# Calendar

## SEPTEMBER

- Fri, Sept 5** 3:15 Cheerleader Tryouts
- Tue, Sept 9** Deadline for discounted Spaghetti Supper tickets
- Fri, Sept 12** 6 pm Spaghetti Supper  
7 pm Brief PTO Meeting
- Thur, Sept 18** 7 pm Booster Club Meeting
- Fri, Sept 26** Last day of first 6 weeks

## OCTOBER

- Fri, Oct. 3** Deadline for Hawk Talk info into PTO box in workroom
- Tue, Oct 14** 7 pm PTO Meeting & Program:  
***Effectively Communicating with Your Pre-teen or Teenager***
- Thur, Oct 23** Parent-Teacher Conferences during school hours. **No regular classes.**
- Fri, Oct 24** In-service Day. **No classes.**

## Counselor's Corner

Sue Cooper is the MHMS School Counselor. Since all of our students just changed schools, her primary focus is on social & friendship issues. Her office connects with the school office, but has its own entrance UNDER the main stairs. Both students and parents may seek her advice. You are welcome to call on her any time.

## Student Organizations

Ask your child to listen to the daily announcements at school and watch the website for updated and detailed information regarding student organizations. Organizations include:

**Culinary ☺ Film ☺ Fellowship of Christian Athletes ☺ Forensics Team ☺ Geography ☺ Hostess ☺ Jazz Band ☺ Honor Society ☺ Jr. Classical League ☺ Just-Say-No ☺ Math Team ☺ Science Olympiad ☺ Storytelling ☺ Student Council ☺ Spanish ☺ Technology ☺ Unity.com ☺ Yearbook.**

## Support the PTO & Athletic Boosters!

⇒To join the **PTO**, send your check for \$10, payable to MHMS PTO, to the office in an envelope marked "PTO." **Meetings are the second Tuesday of every month**, except for September & April.

⇒**Athletic Booster Club** membership fees are \$10 per student, or \$15 per family. The Athletic Code of Conduct and the Membership form are available on the school website. Your support of MHMS athletic programs is greatly appreciated by faculty, parents, and especially students. To join, complete the membership form and send it with a check payable to "MHMS Boosters." **The next Booster Club meeting is September 18 at 7 pm.**

## Nurse's Nook

Our school nurse, Jeannie Lusk, visits our school daily around noon for about an hour. She also works with several other schools. If there is an urgent situation, she can be paged by the school office staff. Every student should have turned in a medical form noting any special physical conditions, allergies, etc. There are two other forms available upon request. One is to allow the staff to give your child an over-the-counter medication. The other is for administering a prescription medicine. If your child needs to take ANY medicine at school, a parent or guardian must complete the appropriate form(s) before bringing medicine to school. See Sumner County Schools 2003-04 Handbook.



## Donation\$ Make Great Deduction\$

Do you see anything listed below that you might be able to donate? Or, do you know someone who could? Please contact the appropriate teacher or bring your donation by the school. The school will provide you a receipt for tax purposes.

- **Art** (Ms. Coley) ~ Old magazines and newspapers.
- **Athletics** (Mr. Rosch) ~ One or two small to medium sized icemakers; bowling shoes – adult sizes.
- **Band** (Mr. Clark) ~ String or band instruments and two pianos.
- **Counselor** (Ms. Cooper) ~ Area rug about 8'x 10', little gift items/candy
- **Music** (Ms. Lehman) ~ Acoustic guitars & full-size electric keyboards.
- **Physical Ed.** (Mr. Whited) ~ First Aid supplies (ice bags, band-aids, athletic tape, pre-wrap, Neosporin, peroxide, gauze pads).
- **Library** (Ms. Weedman) ~ Books, and magazine subscriptions (Don't forget local high school fundraisers!)